

## **Rotary Youth Exchange – Long-Term Exchange Program**

## Section F: Host Club, District, & School Endorsements (Guarantee Form / Visa Application Supporting Document)

| Full Legal Name as on passport or birth certificate (use uppercase for your FAMILY name; e.g., John David S  |  |  |                                       |  | Name You Wish to be Called                         |                              |              |                |  |
|--|--|--|---------------------------------------|--|--|------------------------------|--------------|----------------|--|
| Place of Birth (City, State/Province   |  | Citizen of (Country)   | D                                     | Date of Birth (e.g., 25/   |  | Ian/1999)                    |              |                |  |
| (A) HOST CLUB AND DIS  | TRICT GUARAN   | TEE  |                                       |  |  |                              |              |                |  |
| The Rotary Club and Rotary Distriction invite the applicant to participate in welfare. The host Rotary club will a gard training for host families and Y | ct specified within this<br>n Rotary club and dist<br>ulso give the applican | s section will prov<br>rict events and ac<br>t a monthly allow | ctivities typical<br>cance as specifi | l of the host country, and provi<br>ied below. The host Rotary Dis | de guidance and su                                 | pervision to                 | assure th    | e applicant's  |  |
| Host Country   |  | Host Club Name   |                                       |  |  | Host Club ID #               |              |                |  |
| Host District # Mont   | Monthly Allowance  |  | Arrival Airport in Host Country       |  | Airport Code                                       | de Arrival Date(s)           |              |                |  |
| Name of District Youth Exchange Chair  |  | Name of Host Club President                                    |                                       |  | Name of Host Club Youth Exchange Officer           |                              |              |                |  |
| Signature of District Youth Exchange Chair   |  | Signature of Host Club President                               |                                       | Signature of Host Club Youth Exchange Officer                      |  |                              |              |                |  |
| Date (e.g., 25/Jan/2012) Home Phone Number   |  | Date (e.g., 25/Jan/2012)                                       |                                       | Home Phone Number  | Date (e.g., 25/Jan                                 | e (e.g., 25/Jan/2012) Home P |              | hone Number    |  |
| E-mail Address of District Youth Exchange Chair  |  | E-mail Address of Host Clu                                     |                                       | b President  | E-mail Address of Host Club Youth Exchange Officer |                              |              |                |  |
| (B) HOST CLUB COUNSEL  | _OR  | _ <b>i</b>   |                                       | E-mail Address   |  |                              |              |                |  |
| Name   | E-man Address  |  | E-man Address                         |  |  |                              |              |                |  |
| Address – Street   |  | City   |                                       |  | State/Province                                     | ovince Postal Code           |              | Country        |  |
| Home Phone Number  | e Phone Number Business Phon   |  |                                       | Mobile Phone Number  | Fax Number   |                              |              |                |  |
| (C) SCHOOLING GUARAN   | TEE '  |  |                                       |  |  |                              |              |                |  |
| (To be completed by the school the activities not a part of the normal c   |  |  |                                       |  | f school start for on                              | e school ye                  | ar. Costs o  | of tuition and |  |
| Name of School   |  |  | Phone Number                          | Fax Number   |  | Date Sc                      | hool Starts  |                |  |
| Address – Street   | City   |  |                                       | State/Province Postal Co   |  | Code                         | Country      |                |  |
| Affix School's Stamp or Official Seal  |  | Name and Title of School Official                              |                                       | Official   | Signature  |                              |              |                |  |
|  |  | E-mail Address   |                                       |  | Date (e.g., 25/Jan/2012)                           |                              |              |                |  |
| (D) FIRST HOST FAMILY  |  |  |                                       |  |  |                              |              |                |  |
| Name of Host Father  |  | Host Father's E-mail Address                                   |                                       | ess  | Business Phone                                     |                              | Mobile Phone |                |  |
| Name of Host Mother  |  | Host Mother's E-mail Address                                   |                                       | ess  | Business Phone                                     | hone                         |              | Mobile Phone   |  |
| Host Family Home Address – Street  |  | City   |                                       |  | State/Province                                     | Postal C                     | Code         | Country        |  |
| Home Phone Number  | Names and  | Ages of any Oth  | er Adults (18 y                       | ome  |  |                              |              |                |  |
| HOST DISTRICT: Please re   | turn at least two o  | originals of the   | completed l                           | Endorsements/Guarantee   | Forms to:  |                              |              |                |  |
|  |  |  |                                       |  |  |                              |              |                |  |
|  |  |  |                                       |  |  |                              |              |                |  |
|  |  |  |                                       |  |  |                              |              |                |  |